

# Application Data Sheet

## Application Information

Application Type::	Regular
Subject Matter::	Utility
Suggested Classification::	
Suggested Group Art Unit::	
CD-ROM or CD_R?::	None
Number of CD disks::	0
Number of copies of CDs::	0
Sequence Submission::	No
Computer Readable Form (CRF)?::	No
Title::	LONG PACKAGING MATERIAL FOR MANUFACTURING POUCH
Attorney Docket Number::	10921.390USWO
Request For Early Publication::	No
Request For Non-Publication::	No
Suggested Drawing Figure::	
Total Drawing Sheets::	11
Small Entity::	No
Latin Name::	
Variety Denomination Name::	
Petition Included::	No
Petition Type::	
Licensed US Govt. Agency::	
Contract or Grant Numbers::	
Secrecy Order in Parent Appl.?::	No

Initial 3/24/2006

## Applicant Information

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: Japan  
Status:: Full Capacity  
Given Name:: Takashi  
Middle Name::  
Family Name:: FUKUIZUMI  
Name Suffix::  
City of Residence:: Osaka-shi  
State or Province of Residence:: Osaka  
Country of Residence:: Japan  
Street of mailing address:: c/o FUJI SEAL, INC., 3-18, Imazukita 5-chome,  
Tsurumi-ku  
City of mailing address:: Osaka-shi  
State or Province of mailing address:: Osaka  
Country of mailing address:: Japan  
Postal or Zip Code of mailing address:: 543-0014

## Correspondence Information

Correspondence Customer Number:: 52835

## Representative Information

Representative Customer Number::	52835
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Initial 3/24/2006

### Domestic Priority Information

Application::	Continuation Type::	Parent Application::	Parent Filing Date::
This application	National Stage of	PCT/JP2004/013928	09/24/04

### Foreign Priority Information

Country::	Application Number::	Filing Date::	Priority Claimed::
Japan	2003-334612	09/26/03	Yes

### Assignee Information

Assignee Name:: FUJI SEAL INTERNATIONAL, INC.  
Street of mailing address:: 3-18, Imazukita 5-chome, Tsurumi-ku  
City of mailing address:: Osaka-shi  
State or Province of mailing address:: Osaka  
Country of mailing address:: Japan  
Postal or Zip Code of mailing address:: 543-0014

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